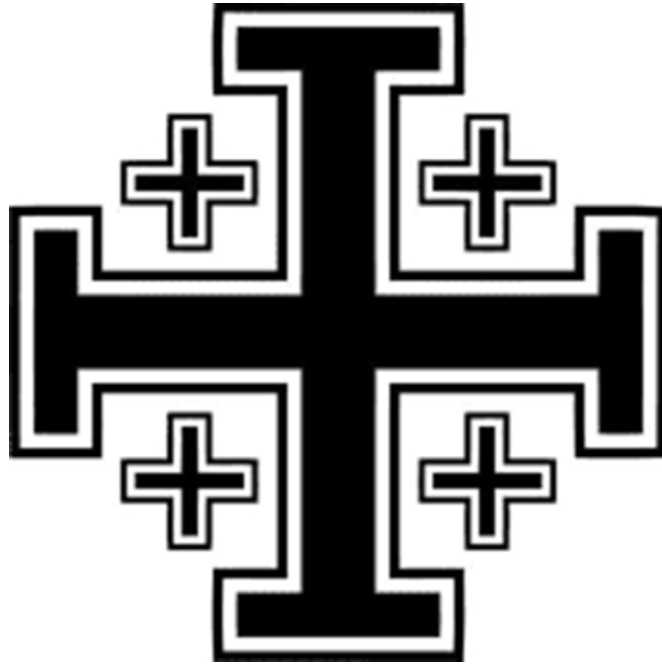


THE 19TH SUNDAY AFTER PENTECOST



Sunday, October 19, 2025
8:00 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

PROCESSIONAL HYMN 524 - I love thy kingdom, Lord

1. *I love thy kingdom, Lord,
the house of thine abode,
the Church our blest Redeemer saved
with his own precious blood.*
2. *For her my tears shall fall;
for her my prayers ascend;
to her my cares and toils be given,
till toils and cares shall end.*
3. *Beyond my highest joy
I prize her heavenly ways,
her sweet communion, solemn vows,
her hymns of love and praise.*
4. *Jesus, thou friend divine,
our Savior and our King,
thy hand from every snare and foe
shall great deliverance bring.*
5. *Sure as thy truth shall last,
to Zion shall be given
the brightest glories earth can yield,
and brighter bliss of heaven.*

WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Hymn # S-278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE BOOK OF GENESIS

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

Thanks be to God.

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

A READING FROM THE SECOND LETTER TO TIMOTHY

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - Thy Word is a Lamp Unto My Feet

REFRAIN:

***Thy Word is a lamp unto my feet
And a light unto my path***

- 1. *When I feel afraid
think I've lost my way
Still You're there right beside me
and nothing will I fear
As long as You are near
Please be near me to the end***
- 2. *Now I will not forget
Your love for me and yet
My heart forever is wandering
Jesus be my guide
And hold me to Your side
and I will love You to the end***

THE GOSPEL

Luke 18:1-8

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory be to thee, O Lord.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.
Praise be to thee, O Christ.

SERMON - Fr. Ralph

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially _____ and those we name now, either silently or aloud (*pause*); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially _____ and those we name now, either silently or aloud (*pause*), that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

O Lord, giver of life and source of freedom, we know that all we have received is from your hand. Gracious and loving God, you call us to be stewards of your abundance, the caretakers of all you have entrusted to us. Help us to always use your gifts wisely and teach us to share them generously. **Amen.**

Celebrant adds a concluding Collect

CONFESSION OF SIN (*The people may kneel or stand.*)

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE (*Standing as you are able.*)

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY HYMN 686 - Come, thou fount of every blessing

1. Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.
2. Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.
3. Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer I, BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*The priest adds a Proper Preface.*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Hymnal S-125

(The people may kneel or stand.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

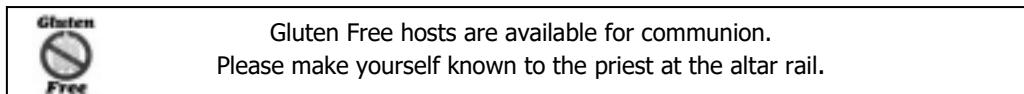
***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



***If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.***

COMMUNION HYMN 318 - Here, O my Lord, I see thee face to face

- | | |
|--|--|
| <p><i>1. Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.</i></p> <p><i>2. Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.</i></p> | <p><i>3. I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.</i></p> <p><i>4. Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God.</i></p> |
|--|--|

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN - We've a story to tell to the nations

1. *We've a story to tell to the nations
that shall turn their hearts to the right,
a story of truth and mercy,
a story of peace and light,
a story of peace and light.*

REFRAIN:

*For the darkness shall turn to dawning,
and the dawning to noonday bright,
and Christ's great kingdom shall come on earth--
the kingdom of love and light.*

2. *We've a song to be sung to the nations,
that shall lift their hearts to the Lord,
a song that shall conquer evil
and shatter the spear and sword,
and shatter the spear and sword.*

3. *We've a message to give to the nations—
that the Lord who reigneth above
hath sent us His Son to save us
and show us that God is love,
and show us that God is love.*

4. *We've a Savior to show to the nations
who the path of sorrow hath trod,
that all of the world's great peoples
might come to the truth of God,
might come to the truth of God.*

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.



PLEASE SIGN UP TO DONATE ALTAR FLOWERS

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings may be done **online** at calvaryrichmond.org under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator

Jamie Campbell, Newcomer Coordinator

William Soller, Communications/Children's Minister

Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

Ross Elkins, POGS Worship Leader

Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes

or

The Rev. Ralph Morgan

713-818-6323

281-797-5246

nwilkes@ces-richmond.org

rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

Pledged Amount for 2025: \$561,310

Year-To-Date Giving: \$426,015